

213 2 27/97 #5

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) of 1997) | | | Docket No. 168 | |
|--|-----------------------|----------|------------------------|--|
| In Re Application Of: QUAN, RONALD | | | | |
| <div>MAR 22 2004 PATENT & TRADEMARK OFFICE</div> | | | | |
| Serial No. 09/388,296 | Filing Date 9/1/99 | Examiner | Group Art Unit 2767 | |
| Title: METHOD AND APPARATUS TO SYNTHESIZE AND DEFEAT VIDEO COPY PROTECTION SIGNALS | | | | |
| <div>RECEIVED MAR 26 2004 Technology Center 2100</div> | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | |

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| METHOD AND APPARATUS TO SYNTHESIZE AND DEFEAT VIDEO COPY PROTECTION RECEIVED MAR 26 2004 |
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| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | Technology Center 2100 |
|---|-------------------------------|

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-0762** as described below.
- ☒ Charge the amount of **\$180.00**
 - ☐ Credit any overpayment.
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SANTA CLARA, CA 95050

Dated: **03/17/04**

CC: